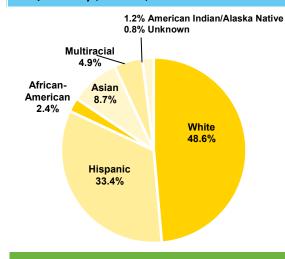
### **SNAP-Ed Eligible Demographics** Less than 185% Federal Poverty Level

Total	30,181 (42.4%)

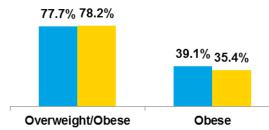
Ages (<185% FPL)	
Children <6 years old	3,786 (51.0%)
Children 6-17 years old	6,973 (53.2%)
Adults 18-64 years old	17,354 (40.2%)
Seniors 65 years and older	2,068 (27.8%)

#### Race/Ethnicity (<185% FPL)



## **Obesity Prevalence**





	Overweight	Obese
Age 2-11 years	16.8%	No data available
Age 12-17 years	26.2%	20.9%

#### **Environment**

Percent of SNAP-Ed Adults who can always find fruits and vegetables in neighborhood	55.8%
Percent of SNAP-Ed Adults who can always find affordable fruits and vegetables in neighborhood	b
Percent of Children/Teens (2-17 years) visit a park, play ground, or open space last month	b
Percent of residents with limited access to healthy foods	11.9%

# Population below Federal Poverty Level

21.6%

## Food Insecurity Rates

**19.3%** Overall

30.9% Children

# **Other Federal Nutrition** Assistance Programs

CalFresh Participants	13,517 (19.0%)
Students Eligible for Free/Reduced Price Meals (FRPM)	9,568 (68.5%)

## **SNAP-Ed Eligible Locations**

Census Tracts	SNAP-Ed Eligible Census Tracts
14	6 (42.9%) all races
Schools	SNAP-Ed Eligible Schools
41	29 (70.8%)

SNAP-Ed Eligible Census Tracts

# **Physical Activity and Nutrition**

Physical Activity	
Percentage of adults aged 20 and over reporting no leisure- time physical activity	19.0%
Children and Teens (2-17) physically active at least 1 hour everyday	29.5%
Children (2-11) physically active at least 1 hour everyday	45.9%

## **Servings of Fruit**

consumed 2 or more servings per day

· · · · · ·	
Children (2-11)	Children and Teens (2-17)
58.2%	58.7%

#### **Fast Food**

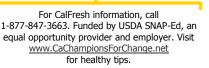
Consumed 1 of more times in the past week		
Adults	SNAP-Ed Adults	Children/Teens (2-17)
63.4%	58.7%	b

#### **Sugar-Sweetened Beverages**

consumed 1 or more times per week

Adults 49.0%

<sup>b</sup> unstable estimate



Please refer to Data Sources and Methodology for more information on the data above.



**SNAP-Ed** 

**County** 

**Profiles** 

2015